# Aquatic Species Restoration Plan

# Project Development Area of Interest Proposal Form

*In order to identify appropriate areas of interest for Aquatic Species Restoration Plan (ASRP) project development funding, eligible ASRP project sponsors are to submit a proposal outlining the need and program fit for ASRP investment in an area of interest. Submit this form to the respective Regional Implementation Team (RIT) Lead at least 1 week prior to their monthly meeting. The RIT will use this form during the meeting to identify if this proposal represents a regional priority to move forward for potential project development funding.*

*See the* [*ASRP Implementation Overview document*](https://chehalisbasinstrategy.com/wp-content/uploads/2023/10/Implementation-Overview_23-25_10192023.pdf) *(pgs. 8–11) for guidance and requirements on project development initiatives.*

*Submit form to RIT Lead prior to RIT meeting.*

*Upper Basin: Bob Amrine,* [*bob.amrine@lewiscdwa.com*](mailto:bob.amrine@lewiscdwa.com) *Middle Basin: Kiana Sinner,* [*KSinner@thurstoncd.com*](mailto:KSinner@thurstoncd.com) *Lower Basin: Anthony Waldrop,* [*awaldrop@graysharborcd.org*](mailto:awaldrop@graysharborcd.org)

## Project Name: Click or tap here to enter text.

*Use the following syntax: “Stream Name\_Location\_Type\_Phase,” e.g., “Dry Bed Creek\_RM 8 to 9\_Passage and Restoration\_Planning,”* ***OR*** *for Local Strategy Projects, use “Region\_Type\_Phase,” e.g., “Cloquallum\_Reach Scale\_Local Strategy.”*

## Project Contact Information

Name and Organization: Click or tap here to enter text.

Email: Click or tap here to enter text.

Phone Number: Click or tap here to enter text.

## Location of Interest

Priority geospatial unit(s) (GSU[s]); use GSU names from Attachment A:

Click or tap here to enter text.

Describe area of interest within GSU and why you have identified this as a location for project development:

Click or tap here to enter text.

## Types of Project Actions Sought for Development

Describe identified actions of interest for ASRP implementation in this area:

Click or tap here to enter text.

## Alignment with Funding Guidance

Describe alignment of identified actions of interest for project development in this area with [current biennium funding guidance](https://chehalisbasinstrategy.com/wp-content/uploads/2023/10/Implementation-Overview_23-25_10192023.pdf):

Click or tap here to enter text.

## Landowners and Land Use

Describe number of landowners (parcels), predominant land uses, and general zoning pattern for area of interest. Describe any known challenges or impediments to successful project development or implementation in this area:

Click or tap here to enter text.

## Previous/Ongoing Project Development

Describe any known previous or ongoing natural resource-related project development in this area and how ASRP funding for your proposed project development will be additive:

Click or tap here to enter text.

## Collaborations

Describe any potential collaborations with other sponsors, government entities, businesses, community groups, etc., and how you will facilitate these collaborations:

Click or tap here to enter text.

## Proposed Timeline and Deliverables

Describe the expected timeline to produce identified deliverables (such as SAPP form[s]):

Click or tap here to enter text.

## Proposed Budget

Describe expected budget range for the project and, if available, break down by project phase (design, construction, etc.). Include any related funding, including match, previous funding, or other funding applied for (successful or not).

Click or tap here to enter text.

# Conflict of Interest Disclosure

*Team members must inform the ASRP Implementation Manager, the RIT, and the RIT Lead when there may be a real or perceived conflict of interest. If a member stands to benefit or has other ties to a project, the member should notify the group, have a discussion, and follow the consensus of the group as to the presence of a conflict of interest, how serious it is, and what action to take. If the member does not think they have a conflict, they should clearly state why.*

*A conflict of interest may constitute the following:*

* *The potential for personal financial (or other) gain from the project*
* *Having conducted private business or personal services with a sponsor organization or key stakeholder, such as a landowner*
* *Involvement with other organizations or vendors, or any other associations that might produce a conflict of interest regarding a specific project proposal*

Is the participating landowner(s) also a project sponsor or ASRP program staff? Yes  No

If yes, please describe: Click or tap here to enter text.

Are any project partners (e.g., sponsor, design team, or landowner) also part of the ASRP funding approval process (Technical Review Team, ASRP Steering Committee, Chehalis Basin Board)? Yes  No

If yes, please describe: Click or tap here to enter text.

Describe any other potential conflicts of interest:

Click or tap here to enter text.

Attachment A   
Geospatial Unit Table



Attachment B   
Project Milestones

Text

Description automatically generatedCOMMON ASRP GRANT MILESTONES

Project milestones may change during performance period via the process of progress reports. If there are multiple worksites, please specify a completion date for each relevant milestone and worksite.

**Development Projects**

|  |  |
| --- | --- |
| **PRISM Milestone** | **Date** |
| Applied for Permits (If applicable) |  |
| Permits Complete |  |
| RFP Complete/Consultant Hired (If applicable) |  |
| Cultural Resources Complete (If design requires ground disturbance) |  |
| Landowner Outreach Started |  |
| Landowner Outreach Complete |  |
| Habitat Assessment Data Gathering Started |  |
| Habitat Assessment Data Gathering Complete |  |
| Final Plan Complete |  |
| Conceptual design and design report to RCO (if not provided at application) |  |
| Preliminary design and design report to RCO (if not provided at application) |  |
| Final project design and design report to RCO (if it is a required project deliverable) |  |
| Agreement End Date |  |